

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JAN 11 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JAN 11 1979

The applicant U.S. Department of the Interior - Bureau of Land Management
2002 Idaho Street, of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Two Tank Spring
Name of stream, lake or other source.
2. The amount of water applied for is 0.002 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Livestock and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 100 cows
 - (c) Other use (describe fully under "No. 12. Remarks") 7 antelope and other wildlife.
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.30N., R.50E., MDB&M. The East $\frac{1}{4}$ corner of said Section 4 bears N. 32° 07' E., a distance of 1478.4 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use Lot 1, Lot 2, Lot 3, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6; Lot 1, and S $\frac{1}{2}$ N $\frac{1}{2}$ of Section 5; and Lot 3, Lot 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 4, T.30N., R.50E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about 1 January and end about 31 December, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water is diverted at a 36" x 42" CMP collection box. Works includes, 3 - 1,000 gal. troughs and 16,000 feet of 1- $\frac{1}{4}$ " PE pipe. Open system with overflow at troughs.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6,000.00.....
10. Estimated time required to construct works.....Project constructed in 1969.....
11. Estimated time required to complete the application to beneficial use.....1 year.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4C is intended to include all wildlife which make consumptive use of water.

Applicant U.S. Department of the Interior-
Bureau of Land Management
Pro. 5/9/79 by State of Nev., Dept. of Agri. By s/ Wayne W. Wilde
Wayne W. Wilde, Acting District
Manager, 2002 Idaho Street
Elko, Nevada 89801

Compared LP/ha

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....	Issued.....A.D. 19.....
Recorded.....Bk.....Page.....	
County Recorder	WITHDRAWN BY APPLICANT MAR 2 1984 State Engineer